



STEVE SISOLAK
Governor

MEMBERS
KENT LAY, CHAIR
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

“DISCIPLINARY HEARINGS”

DATE: WEDNESDAY, MAY 6, 2020

TIME: 8:30 AM

LOCATION: Tele-meeting via Zoom

LINK TO JOIN MEETING ONLINE:

<https://zoom.us/j/95253912343?pwd=WnJ6RHdEc0FLSjI3MnZrbXp5SzISQT09>

Meeting ID: 952 5391 2343

Password: 680697

One tap mobile

+16699006833, 95253912343# US (San Jose)

+13462487799, 95253912343# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

Meeting ID: 952 5391 2343

Find your local number: <https://zoom.us/u/awZvCvPSq>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON

***** AGENDA *****

ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.:

1. **DISCIPLINARY HEARING:**

Nestor Daniel Meza dba Desert Hills Landscape, License No. 72949
Nestor Daniel Meza, Owner and Qualifier

2. **DISCIPLINARY HEARING:** Continued from March 4, 2020
Komax Development Inc., License No. 67413
James Myong Kim, President, Treasurer
Sun Wha Kim, Secretary, CMS, Trade

PLEASE NOTE:

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at jlewis@nscb.state.nv.us